## HUTKER

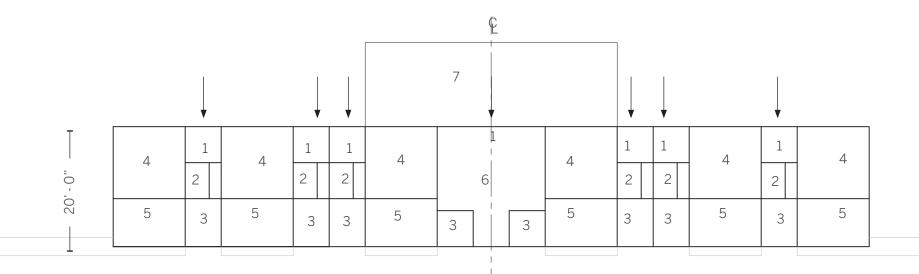
ARCHITECTS

ISLAND AUTISM GROUP SCHEMATIC DESIGN PRESENTATION JANUARY 31, 2017





<u>126'-0"</u>

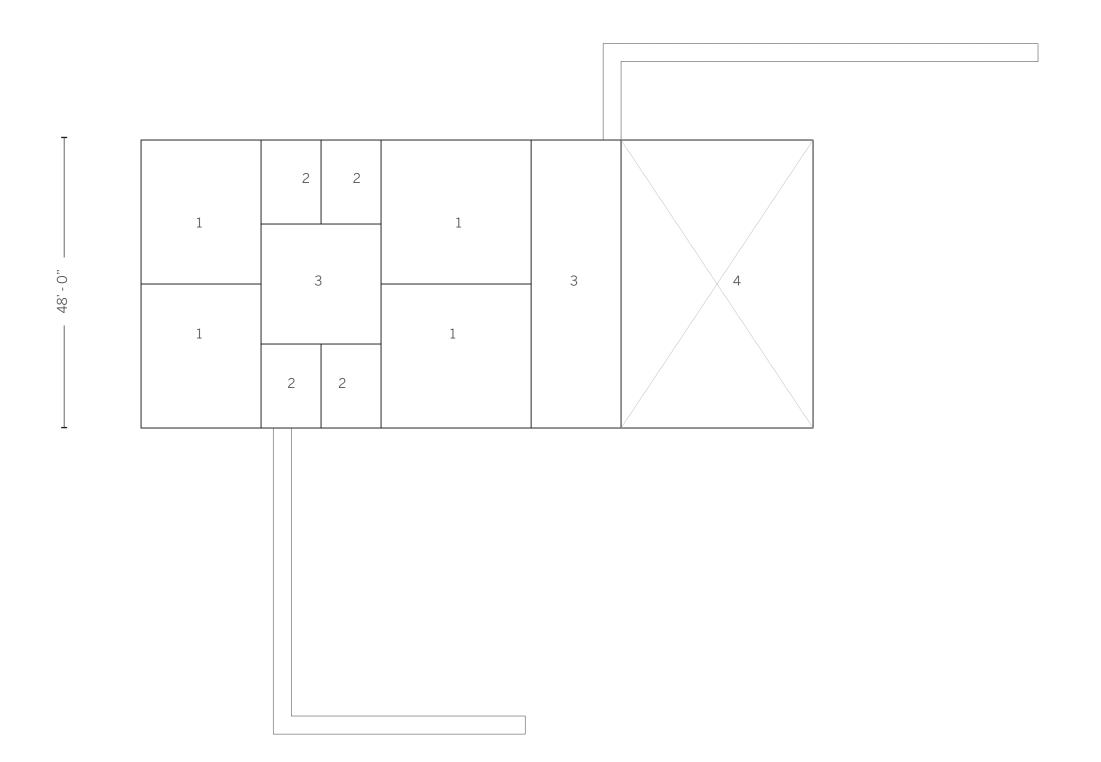


- 1. ENTRANCE
- 2. VESTIBULE
- 3. BATHROOM/UTILITY
- 4. BEDROOM
- 5. COMMUNITY SPACE
- 6. KITCHEN/TOGETHER SPACE
- 7. OUTDOOR SPACE

|  | 5 | 3   | 5 | 3        | 3        | 5 | 3 | 3 | 5   | 3 | 3 | 5 | 3        | 5 |  |
|--|---|-----|---|----------|----------|---|---|---|-----|---|---|---|----------|---|--|
|  | 4 | 2 4 |   | 2        | 2        | 4 | 6 |   | 4 2 | 2 | 2 | 4 | 2        | 4 |  |
|  |   | 1   |   | 1        | 1        |   |   | 1 |     | 1 | 1 |   | 1        |   |  |
|  |   | 1   |   | <b>†</b> | <b>†</b> |   | 7 | 7 |     |   |   | 1 | <b>^</b> |   |  |
|  |   |     |   |          |          |   |   |   |     |   |   |   |          |   |  |

- 1. ENTRANCE
- 2. VESTIBULE
- 3. BATHROOM/UTILITY
- 4. BEDROOM
- 5. COMMUNITY SPACE
- 6. KITCHEN/TOGETHER SPACE
- 7. OUTDOOR SPACE

\_\_\_\_\_\_ 112' - 0" \_\_\_\_\_\_\_



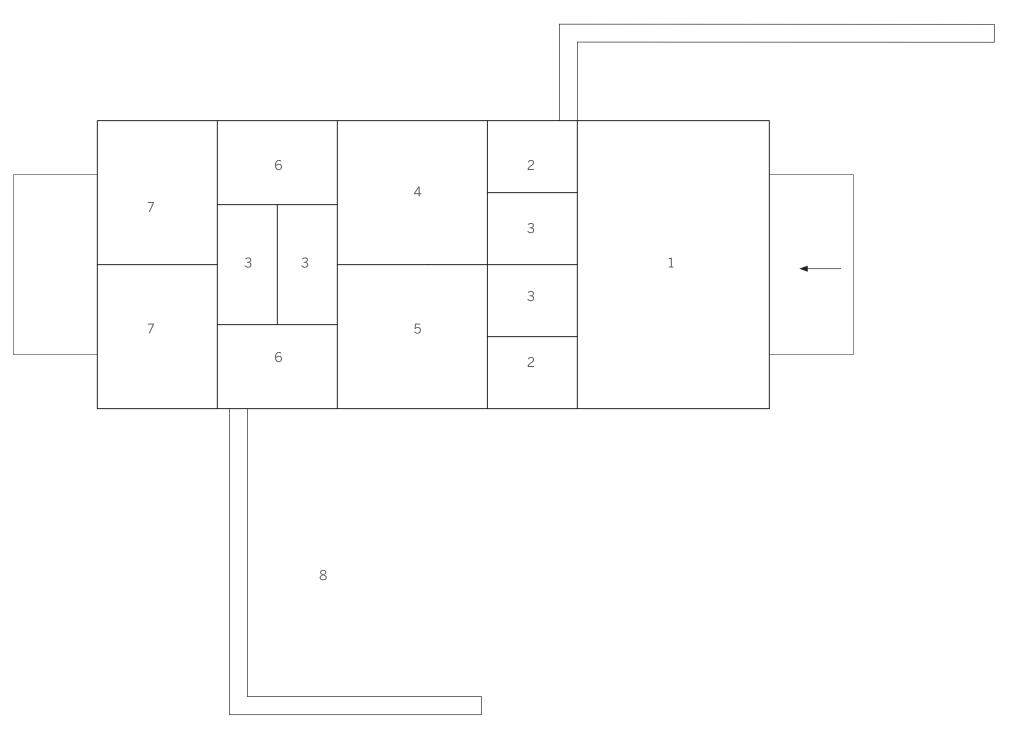
1. BEDROOM

2. SUITE BATHROOM

3. UTILITIES/STORAGE/CIRCULATION

4. OPEN TO BELOW

**ISLAND AUTISM GROUP** 



- 1. ENTRANCE HALL/COMMUNITY SPACE
- 2. OFFICE
- 3. BATHROOM/UTILITIES/STORAGE/CIRCULATION
- 4. COMMUNITY/RECREATION
- 5. KITCHEN
- 6. MEETING ROOM
- 7. CLASS ROOM
- 8. OUTDOOR SPACE

ISLAND AUTISM GROUP





